

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2441(35-9107)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

EXCHANGE: E2441 (35-9107) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: 507 COUNTY TAX ID#:

RIGHT EVIDENCED BY: Stock Cert. 507,611, Weber River Water Users`Assoc

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: *
Weber River Water Users` Association

OWNERSHIP*****

NAME: WW Ranches L.L.C.
ADDR: c/o William N. White
175 South Main Street Suite 1330
Salt Lake City UT 84111
INTEREST: 100% REMARKS:

DATES, ETC.*****

FILED: 05/08/1986|PRIORITY: 05/08/1986|ADV BEGAN: 11/07/1986|ADV ENDED: |NEWSPAPER: The Summit County News
ProtestEnd:12/21/1986|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/15/1987|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: []

Status: [Approved]
Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 10.00000 acre-feet
SOURCE: Weber River
COUNTY: Summit

POINT OF DIVERSION -- SURFACE:
(1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
.....
###OTHER Irrigation of 237,440 acres of land . (No. 739, pg. 61, Plain City vs Hooper) PERIOD OF USE: 03/15 TO 11/15

*****P R O P O S E D E X C H A N G E*****

FLOW: 10.00000 acre-feet PERIOD OF USE: 05/15 TO 08/15
SOURCE: Underground Water Well & Fort Creek
COUNTY: Summit COMMON DESCRIPTION: 5 mi NE of Oakley

LOCATION OF WATER RIGHT*****

POINT OF EXCHANGE -- SURFACE:
(1) N 2670 ft W 490 ft from E4 cor, Sec 18, T 1S, R 6E, SLBM
Diverting Works: Source: Fort Creek

POINT OF EXCHANGE -- UNDERGROUND:
(1) 0 ft W 780 ft from E4 cor, Sec 18, T 1S, R 6E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? WELL ID#:

POINT OF RELEASE:

FLOW: 10.00000 acre-feet PERIOD OF USE: 05/15 TO 08/15

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 209755.

IRRIGATION: 4.00000 acres PERIOD OF USE: 05/15 TO 08/15

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* Totals
Sec 18 T 1S R 6E SLBM	*	_____	_____	_____	_____	*	_____	_____	_____	X	*	_____	_____	_____	_____	*	_____	0.0000

OTHER COMMENTS*****

The water will be diverted from Fort Creek except during periods of water shortage in such creek, at which time the water will be diverted from the well at the described point of diversion.
This exchange is supplementary to approved Change Appl. #a-12829 (35-8662).
SURVEY RECEIVED 5/2/93 (METERED) #2-D

SEGREGATION HISTORY for: *****RUN DATE:

This Exchange as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*						
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	OTHER
	10.0	20.0000						

*****E N D O F D A T A*****
